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UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF PENNSYLVANIA

IN RE:

PAMELA JO CALHOUN, AKA PAMELA J CALHOUN, AKA PAM J CALHOUN CASE NO: 1:21-bk-02637-HWV

DECLARATION OF MAILING CERTIFICATE OF SERVICE

Chapter: 13

On 4/14/2022, I did cause a copy of the following documents, described below,

Order Confirming 1st Amended Plan

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice. com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 4/14/2022

/s/ Gary J. Imblum Gary J. Imblum 42606

Imblum Law Offices, PC 4615 Derry Street Harrisburg, PA 17111 717 538 5250 sharlene.miller@imblumlaw.com

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UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF PENNSYLVANIA

IN RE:

PAMELA JO CALHOUN, AKA PAMELA J CALHOUN, AKA PAM J CALHOUN

CASE NO: 1:21-bk-02637-HWV

CERTIFICATE OF SERVICE DECLARATION OF MAILING

Chapter: 13

On 4/14/2022, a copy of the following documents, described below,

Order Confirming 1st Amended Plan

were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 4/14/2022

Jay S. Jump

BK Attorney Services, LLC d/b/a certificateofservice.com, for Gary J. Imblum Imblum Law Offices, PC 4615 Derry Street

Harrisburg, PA 17111

UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Pamela Jo Calhoun,

Debtor 1

Chapter

13

aka Pamela J. Calhoun, aka Pam J. Calhoun,

Case No.

1:21-bk-02637-HWV

Order Confirming Amended Chapter 13 Plan

The Amended Chapter 13 Plan was filed on February 24, 2022. The Amended Plan, or summary of the Amended Plan, was transmitted to creditors pursuant to Bankruptcy Rule 3015. The Court finds that the Amended Plan meets the requirements of 11 U.S.C §1325.

IT IS HEREBY ORDERED THAT:

The Amended Chapter 13 Plan is confirmed.

By the Court,

Henry W. Van Eck, Chief Bankruptcy Judge

Dated: April 13, 2022

orenfpln(05/18)

PARTIES DESIGNATED AS "EXCLUDE" WERE NOT SERVED VIA USPS FIRST CLASS MAIL (D)=DUPLICATE ADDRESS PARTIES WITH A '+' AND DESIGNATED AS "CM/ECF E-SERVICE" RECEIVED ELECTRONIC NOTICE THROUGH THE CM/ECF SYSTEM

CASE INFO

LABEL MATRIX FOR LOCAL NOTICING NCRS ADDRESS DOWNLOAD CASE 121-BK-02637-HWV MIDDLE DISTRICT OF PENNSYLVANIA THU APR 14 8-39-48 PST 2022

HUNTERS RIDGE HOMEOWNERS ASSOCIA CO AUSTIN LAW FIRM LLC 226 E MARKET ST YORK PA 17403-2001

LOWER ALLEN TOWNSHIP AUTHORITY 120 LIMEKILN ROAD NEW CUMBERLAND PA 17070-2428

EXCLUDE

(II) MIDEIROT BANK

PENNSYLVANIA HOUSING FINANCE AGENCYHOMEOWNE 211 NORTH FRONT STREET HARRISBURG PA 17101-1406

EXCLUDE

COURT DANKBUPTCY PM 320

PYCLUDE

(P) BB AND T PO BOX 1847 WILSON NC 27894-1847 (D) HUNDERS AUCTIN LAW FIRM LLC R MARKET OF

HUNTERS RIDGE HOMEOWNERS ASSOC 40 GOTHAM DRIVE SUITE D RED LION PA 17356-9503

INTERNAL REVENUE SERVICE POB 7346

PHILADELPHIA PA 19101-7346

LOWER ALLEN TOWNSHIP 2233 GETTYSBURG ROAD CAMP HILL PA 17011-7302

ALLEN AUTHODITY LIMERILN ROAD CUMBERLAND

MARINER FINANCE ATTN BANKRUPTCY 8211 TOWN CENTER DRIVE NOTTINGHAM MD 21236-5904 MARINER FINANCE LLC 8211 TOWN CENTER DRIVE NOTTINGHAM MD 21236-5904 MIDFIRST BANK 999 NORTHWEST GRAND BOULEVARD OKLAHOMA CITY OK 73118-6051

MIDLAND MORTGAGE COMPANY ATTN CUSTOMER SERVICEBANKRUPTCY PO BOX 26648 OKLAHOMA CITY OK 73126-0648

PA DEPT OF REVENUE ATTN BANKRUPTCY DIVISION DEPT 280946 HARRISBURG PA 17128-0946

PA HOUSING FINANCE AGENCY 2101 NORTH FRONT STREET HARRISBURG PA 17110-1086

PPL 2 NORTH 9TH STREET CPC-GENN1 ALLENTOWN PA 18101-1139 PENNSYLVANIA HOUSING FINANCE AGENCYHEMAP 211 NORTH FRONT STREET PO BOX 15206 HARRISBURG PA 17105-5206

UNITED STATES TRUSTEE 228 WALNUT STREET SUITE 1190 HARRISBURG PA 17101-1722

VERIZON BY AMERICAN INFOSOURCE AS AGENT PO BOX 4457 HOUSTON TX 77210-4457

YORK HG PROPERTIES LLC 40 GOTHAM DRIVE SUITE D RED LION PA 17356-9503

CTREET

DEBTOR

PAMELA JO CALHOUN 1707 PEYTON RANDOLPH COURT NEW CUMBERLAND PA 17070-2227

(P) JACK N ZAHAROPOULOS ATTN CHAPTER 13 TRUSTEE 8125 ADAMS DRIVE SUITE A

HUMMELSTOWN PA 17036-8625

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ADDRESSES WHERE AN EMAIL IS PRESENT WERE SERVED VIA "CM/ECF E-SERVICE" THROUGH THE UNITED STATES BANKRUPTCY COURT'S NOTICE OF ELECTRONIC FILING ("NEF")SYSTEM.

(Trustee) Standing Chapter 13 Trustee 8125 Adams Drive, Suite A Hummelstown, PA 17036

info@pamd13trustee.com

United States Trustee 228 Walnut Street, Suite 1190 Harrisburg, PA 17101 (Asst. U.S. Trustee)

ustpregion03.ha.ecf@usdoj.gov

(Creditor)
Pennsylvania Housing Finance
Agency/Homeowner's Emergency Mortgage
Assistance Program (HEMAP)
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(Creditor)
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represented by:
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Pamela Jo Calhoun 1707 Peyton Randolph Court New Cumberland, PA 17070 (Debtor 1) represented by: Gary J Imblum Imblum Law Offices, P.C. 4615 Derry Street Harrisburg, PA 17111

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